

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | A P S ACADEMY |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2130419 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 70918 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SENANI VIHAR RAE BARELI ROAD LUCKNOW UTTAR PRADESH, LUCKNOW, UTTAR PRADESH - 226002 |
| 5 | PRINCIPAL NAME | HEMA KALAKOTI |
| 6 | PRINCIPAL QUALIFICATION | MA, B.Ed |
| 7 | SCHOOL EMAIL ID | aps2_academy@rediffmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7310499997 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://apsacademy.com/wp-content/uploads/2024/04/B-1-ex-01359-2021.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://apsacademy.com/wp-content/uploads/2024/04/B-2-society.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://apsacademy.com/wp-content/uploads/2024/04/B-3-NOC.pdf |

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| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://apsacademy.com/wp-content/uploads/2024/04/B-4-Recognition-Certificate-under-RTE.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://apsacademy.com/wp-content/uploads/2024/04/B-5-Building-Safety-Certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://apsacademy.com/wp-content/uploads/2024/04/B-6-Fire-Safety-Certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://apsacademy.com/wp-content/uploads/2024/04/B-7-Self-Certification.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://apsacademy.com/wp-content/uploads/2024/04/B-8-Drinking-Water-Certificate.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://apsacademy.com/wp-content/uploads/2024/04/C-1-Fee-Structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://apsacademy.com/wp-content/uploads/2024/04/C-2-Annual-Academic- |

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|---|--|---|
| | | Clander.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://apsacademy.com/wp-content/uploads/2024/04/C-4-Parents-Teachers-Association.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://apsacademy.com/wp-content/uploads/2024/04/C-3-School-Management-Commitee.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://apsacademy.com/wp-content/uploads/2024/04/C-5-Result-Three-Years.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-----------------------|
| 1 | PRINCIPAL | HEMA KALAKOTI |
| 2 | TOTAL NO. OF TEACHERS | 45 |
| | PGT | 14 |
| | TGT | 16 |
| | PRT | 15 |
| 3 | TEACHERS SECTION RATIO | 25:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mr Prashant Tripathi |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs Arpita Srivastava |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
|--------|------|----------------------------|------------------------|-----------------|---------|

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|---|------|----|----|-------|--|
| 1 | 2023 | 39 | 38 | 97.43 | |
|---|------|----|----|-------|--|

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 60 | 57 | 95 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8256 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 23 & 48 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 55 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 22 |
| 6 | NO. OF BOYS TOILETS | 22 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/TEDjVAdSceM?feature=shared |